

BAMPTON PARISH COUNCIL

Clerk;- Mrs Marion Drinkwater, Glen Cottage, Shap, Penrith CA10 3LX
marion_drinkwater@yahoo.co.uk 019321 716054

November 5th 2015

Dear Councillor,

You are summoned to attend the next meeting of Bampton Parish Council which will be held on Tuesday November 17th at 7.30pm in Bampton Memorial Hall.

Marion Drinkwater
Clerk to the Council.

Agenda.

1. To receive and record apologies for absence.
2. To record declarations of interest in agenda items.
3. To receive the minutes of the meeting held on September 22nd and authorise their as a correct record.
4. To co-opt a councillor in place of Mike Jones.
5. To listen to the comments and concerns of members of the public and note any matters that should be discussed at a future meeting.
6. Finance.
 - a) Bank balance at 28/8/15 C/acc 7282.61
30/10/15 Bus/res 1001.34
To authorise payment of outstanding accounts;-
Clerk's salary 325.00
 - b) To consider an application for a grant from Fellrunner - 50.40 suggested, based on passenger numbers.
 - c) To receive the half yearly financial report.
 - d) To consider the draft budget for 2016/17 drawn up by the clerk and decide on the amount of the precept to be made.
7. To discuss the resurfacing of the area by Grange Bridge and decide how to proceed.
8. To note that there is some deterioration on the condition of Grange bridge and determine who is responsible for any necessary repairs.
9. To consider the problems of recycling in the village and discuss what could be done to improve the situation.

10. To receive updates on matters discussed at previous meetings;-
 - a) Notice boards.
 - b) Web-site user statistics.
 - c) High speed broadband.
 - d) Plaque for the Jubilee tree.
 - e) Accounts from the Bampton School Trust.
11. Planning – to receive an amendment to plans for Grange Farm
(For information only, no comments necessary)
12. To receive the concerns of councillors and note any matters that need immediate action and those that should be referred to a future meeting.
13. To note items for the next agenda.
14. To note the date of the next meeting ;- Tuesday January 19th 2016.